

OCA: 230200

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RESOLUTION NO. 09-327

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE WEST 86.4 FEET OF EAST 216.4 FEET OF THE NORTH 50 FEET OF LOT 5, TARLTON'S SECOND ADDITION OF THE OUTLOTS TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 2023 E. CHISHOLM MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 13th day of October 2009, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 8th day of December 2009, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at THE WEST 86.4 FEET OF EAST 216.4 FEET OF THE NORTH 50 FEET OF LOT 5, TARLTON'S SECOND ADDITION OF THE OUTLOTS TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, known as: 2023 E. Chisholm, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 42 x 27 feet in size. Vacant for at least 1 year, this structure has a cracking concrete block foundation; missing vinyl siding; badly worn composition roof, with holes and missing shingles; dilapidated front and rear porches; and the wood trim and framing members are rotted and missing.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 13th day of October 2009.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk